



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-28934	W.R.I.A. 11	COUNTY Pierce	PRIORITY DATE 8/24/93	TIME 11:13	ACCEPTED [Signature]
APPLICANT'S NAME — PLEASE PRINT Spanaway Christensen Water			Bus. Tel. _____		
5810 Mathias Rd E			Home Tel. 847-8466		
Graham WA 98338			Other Tel. _____		
ADDRESS (STREET) 5810 Mathias Rd E		(CITY) Graham	(STATE) WA	(ZIP CODE) 98338-9417	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION July 11, 1979 Graham WA					
1. SOURCE OF SUPPLY Spanaway Christensen Water					

IF SURFACE WATER and this application		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) it is: <input type="checkbox"/> not an "action".		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well (Primary)	
TRIBUTARY 10/28/93		SIZE AND DEPTH 6" X 80'	
DATE		SIGNATURE	

2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic Multiple			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 45 GPM	ACRE FEET PER YEAR
All year ground as needed			
TIMES DURING YEAR WATER WILL BE REQUIRED			

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 7 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1979	DATE PROJECT WAS OR WILL BE COMPLETED 1979-80	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 1/2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) 78-608	SECTION Graham	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 800' North & 1075' East of the SW corner of Sec 18					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4		SECTION 18	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 4E	COUNTY Pierce

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER It is on the boundary between 5810 Mathias Rd & 5802 Mathias Rd	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY ON WHICH THE WATER WILL BE USED, TAKEN FROM A REAL ESTATE C	Lot 1, as shown on Short Plat No. 70-203, which superseded Short Plat No. 78-785, filed with the Pierce County Auditor, in Pierce County, Washington.
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LOT 2, AS SHOWN ON SHORT PLAT NO. 8008280253, WHICH IS AN AMEDEMMENT OF SHORT PLAT NO. 78-608, FILED WITH THE PIERCE COUNTY AUDITOR, IN PIERCE COUNTY, WASHINGTON.

LOT 3 OF SHORT PLAT 79-203 SE OF SW 18-18-04E OUT OF 3-052 SEG M-0651 MJ EMS	LOT 4 OF SHORT PLAT 80-08-28-0253 DESC UNDER 04-18-18-3-053 OUT OF 3-038 SEG L-0468 TN JW	LOT 3 OF SHORT PLAT 80-08-28-0253 DESC UNDER 04-18-18-3-053 OUT OF 3-038 SEG L-0468 TN JW
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LOT 2 OF SHORT PLAT 79-203 SE OF SW 18-18-04E OUT OF 3-052 SEG M-0656 MJ EMS
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

we have an established well - 7 homes are supplied

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Just for residential

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Size of pump - unknown - old records do not indicate size

Capacity of pump - Supply Capacity - 10 residential connections = 396 PM

pump motor HPower - 2 HP

Pipe diameter - 2 - 2 1/2 inch PVC

Sprinklers - none

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Rochelle Nordgren

APPLICANT'S SIGNATURE

Layne & Rochelle Nordgren

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Layne Nordgren

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5810 Mathias Rd E Graham WA

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Actual legal*

Description

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *may 9*, 19 *93*

Witness my hand this *9* day of *April*, 19 *93*

Sherr Fox

Department of Ecology